## ANNEXURE 10 MANDATORY <br> DISCLOSURES

The following information shall be given in the information Brochure besides being hosted on the Institution's official Website.
The onus of the authenticity of the information lies with the Institution ONLY and not on AICTE

| 1. NAME OF THE INSTITUTION |  | $:$ |
| :--- | :---: | :--- |
| Institute Name | Kai. Bhaskarrao Mahajan Samajik Shaikshnik Va <br> Sanskrutik Sanstha's <br> Indala College of Engineering |  |
| Address | $:$ | Kalyan-Murbad Road, Bapsai, Kalyan Maharashtra, <br> 421103 |
| Telephone Number | $:$ | 02512973456 |
| Mobile Number | $:$ | 09324139938 |
| Email Id | $:$ | icoekalyan1 @ gmail.com |


| 2. NAME AND ADDRESS OF THE TRUST/ SOCIETY/ COMPANY AND THE TRUSTEES |  |  |
| :--- | :---: | :--- |
| Trust Name | $:$ | Kai. Bhaskarrao Mahajan Samajik Shaikshnik Va <br> Sanskrutik Sanstha's |
| Address | $:$ | A-103, Suresh Tower, Opp. Vijay Sales, Rambaug, <br> Kalyan (West),Maharashtra - 421 301. |
| Telephone Number with STD code | $:$ | 02512973456 |


| 3. NAME AND ADDRESS OF THE VICE CHANCELLOR/ PRINCIPAL/ DIRECTOR |  |  |
| :--- | :---: | :--- |
| Principal Name | $:$ | Mr. Rajendra L. Bharambe |
| Address | $:$ | Indala College of Engineering, Kalyan-Murbad Road, <br> Bapsai, Kalyan |
| Telephone Number with STD code | $:$ | 02512973456 |
| Mobile Number | $:$ | +919029477489 |
| Email Id | $:$ | r.bharambe @icoe.ac.in |


| 4. NAME OF THE AFFILIATING UNIVERSITY |  |  |
| :--- | :---: | :--- |
| Name \&Address | $:$ | University of Mumbai |
| Address | $:$ | M.G. Road, Fort, Mumbai - 400 032 |
| Website | $:$ | www.mu.ac.in |

5. GOVERNANCE

Members of the Board and their brief background

| Name of Governing Council <br> Member | Designation |
| :--- | :--- |
| Hon. Mrs. Jayshree Mahajan | Chairman |
| Dr. Vijay B. Mahajan | Management Nominee |
| Mrs. Limesh Mahajan | Management Nominee |
| Dr. P.D.Deshmukh | Educationist |
| Mr. Parag Lokhande | Industrialist |
| Mr. Rupesh Devale. | HOD, Civil Engineering |
| Mr. Rajendra L. Bharambe | Staff Representative |
| Ms. Dnyaneshwari C. Patil | Staff Representative |
| Mrs. Shabari Shimpi. | Librarian |
| Mr. Sayali Bhopatkar | Non-Teaching Staff Representative |
| Mr. Rajendra Bharambe | I/c Principal |



## 5 GOVERNANCE

Nature and Extent of involvement of Faculty and students in academic affairs/improvements
Yes
Faculty and students are members of various administrative and academic committees

## 5 GOVERNANCE

Mechanism/ Norms and Procedure for democratic/ good Governance Yes
Students and faculty handbook are available

## ANTI - RAGGING COMMITTEE

The committee members of ANTI - RAGGING COMMITTEE are as follows

| SR. <br> NO. | NAME | DESIGNATION | POST | CONTACT <br> NO |
| :---: | :--- | :--- | :--- | :---: |
| 1. | Mr. Rajendra Bharambe | Principal | Chairman | 9004094526 |
| 2. | Mr. Rajesh Singh | Police Sub Inspector | Member | 9793155867 |
| 3. | Mr. Sanjay Bhalerao | Local <br> Media Representative | Member | 9004057087 |
| 4. | Mrs. Namrata Thakre | Non-Government <br> organizations ( NGO ) | Member | $\mathbf{8 8 2 8 9 6 8 2 9 3}$ |
| 5. | Mr. Durgesh Mahajan | Student <br> Representative, Third <br> Year Engineering | Member | $\mathbf{8 2 9 1 1 5 7 3 2 3}$ |
| 6. | Mr. Chetan Gaikar | Student <br> Representative, Third <br> Year Engineering | Member | $\mathbf{9 7 6 3 0 5 5 6 2 0}$ |
| 7. | Ms. Sayali Bhoptkar | Non-Teaching Staff <br> Representative | Member | $\mathbf{8 3 9 0 3 9 0 0 3 8}$ |
| 8. | Mr. Sudesh Shinde | Parents Representative | Member | $\mathbf{9 8 2 2 2 1 3 3 3 9}$ |
| 9. | Ms. Dnyaneshwari Patil | Staff Representative | Member <br> Secretary | $\mathbf{7 7 0 9 2 8 8 1 1 5}$ |

## For Details Contact:

Mr. Rajendra Bharambe: 9029477489
Ms. Dnyaneshwari Patil: 7709288115

## WOMEN'S REDRESSAL COMMITTEE

The committee members of WOMEN'S REDRESSAL COMMITTEE are as follows:

| SR. <br> NO. | NAME | DESIGNATION | COMMITTEE <br> DESIGNATION |
| :---: | :--- | :---: | :---: |
| 1. | Mr. Rajendra Bharambe | I/c Principal | Chairman |
| 2. | Mr. Vaibhav Kulkarni | Principal, IIOP | Member |
| 3. | Mrs. Namrata Thakre | Officer in NGO | NGO Member |
| 4. | Mrs. Rajani Ratnparakhi | Assistant Professor | Member |
| 5. | Ms. Sayali Bhoptkar | Clerk | Member |
| 6. | Ms. Dnyaneshwari Patil | Assistant Professor | Member Secretary |

For Details Contact:
Mr. Rajendra Bharambe: 9029477489
Mrs. Rajani Ratnparakhi: 8999067295

## SC-ST COMMITTEE

The committee members of SC-ST COMMITTEE are as follows:

| SR. <br> NO. | NAME | DESIGNATION | COMMITTEE <br> DESIGNATION |
| :---: | :--- | :---: | :---: |
| 1. | Mr. Bhaktvatsal Jadhav | Assistant Professor | Chairman |
| 2. | Mr. Vikrant Ingale | Assistant Professor | Member |
| 3. | Ms. Sayali Bhoptkar | Clerk | Member |
| 4. | Mr. Prathamesh Pol | Student <br> Representative | Member |
| 5. | Ms. Manali Khare | Student <br> Representative | Member |

## INTERNAL QUALITY ASSURANCE CELL (IQAC)

The committee members of INTERNAL QUALITY ASSURANCE CELL are as follows:

| SR. <br> NO. | NAME | DESIGNATION | COMMITTEE POST |
| :---: | :--- | :---: | :---: |
| 1. | Hon. Mr. Limesh Mahajan | CEO, IGOI | Chairman |
| 2. | Mr. Rajendra Bharambe | I/c Principal | Member |
| 3. | Mr. Rupesh Devale | HOD | Member |
| 4. | Ms. Dnyaneshwari Patil | Assistant Professor | Member |
| 5. | Mr. Bhushan Gaikar | Assistant Professor | Member |
| 6. | Mr. Dinesh Walimbe | Librarian | Member |
| 7. | Mr. Bhaktvatsal Jadhav | Assistant Professor | Member Secretary |

## ANTI - DISCRIMINATION CELL

The committee members of ANTI - DISCRIMINATION CELL are as follows:

| SR. <br> NO. | NAME | DESIGNATION | COMMITTEE <br> POST |
| :---: | :--- | :---: | :---: |
| 1. | Mr. Rajendra Bharambe | I/c Principal | Chairman |
| 2. | Prof. Vaibhav Kulkarni | Principal, IIOP | Member |
| 3. | Mrs. Namrata Thakare | Officer In NGO | NGO Member |
| 4. | Mr. Rupesh Devale | HOD | Member |
| 5. | Ms. Dnyaneshwari Patil | Assistant Professor | Member |
| 6. | Ms. Sayali Bhoptkar | Clerk | Member |
| 7. | Mrs. Rajani Ratnaparkhi | Assistant Professor | Member Secretary |


| $\begin{array}{ll}6 & \text { PROGRAMMES } \\ \text { Name of Programmes approved by AICTE }\end{array}$ | Engineering \& Technology |
| :---: | :---: |
| UG Programmes | - Civil Engineering <br> - Computer Engineering <br> - Information Technology <br> - Electrical Engineering <br> - Mechanical Engineering |

## FOR EACH PROGRAMME THE FOLLOWING DETAILS ARE TO BE GIVEN

| Name of the Course | $:$ | Computer Engineering |  |
| :--- | :--- | :--- | :--- |
| Duration | $:$ | 4 Years - Full Time |  |
| Fees | $:$ | www.mahafra.org |  |
| Placement Facilities | $:$ | Available |  |
|  |  | $2022-23$ | $2022-21$ |
| Year-wise Sanctioned Intake | $:$ | 60 | 60 |
| Year-wise Actual Admissions | $:$ |  | 60 |
| Cut off marks/rank of admission during the last <br> three years | $:$ | https://mahacet.org |  |

FOR EACH PROGRAMME THE FOLLOWING DETAILS ARE TO BE GIVEN

| Name of the Course | $:$ | Information Technology |  |  |
| :--- | :---: | :--- | :--- | :--- |
| Duration | $:$ | 4 Years - Full Time |  |  |
| Fees | $:$ | www.mahafra.org |  |  |
| Placement Facilities | $:$ | Available |  |  |
|  |  | $2022-23$ | $2022-21$ | $2021-20$ |
| Year-wise Sanctioned Intake | $:$ | 60 | 60 | 60 |
| Year-wise Actual Admissions | $:$ |  |  |  |
| Cut off marks/rank of admission during the last <br> three years | $:$ | https://mahacet.org |  |  |

FOR EACH PROGRAMME THE FOLLOWING DETAILS ARE TO BE GIVEN

| Name of the Course | $:$ | Electrical Engineering |  |
| :--- | :---: | :--- | :--- |
| Duration | $:$ | 4 Years - Full Time |  |
| Fees | $:$ | www.mahafra.org |  |
| Placement Facilities | $:$ | Available |  |
|  |  | $2022-23$ | $2022-21$ |
| Year-wise Sanctioned Intake | $:$ | 60 | 60 |
| Year-wise Actual Admissions | $:$ |  | 60 |
| Cut off marks/rank of admission during the last <br> three years | $:$ | https://mahacet.org |  |

FOR EACH PROGRAMME THE FOLLOWING DETAILS ARE TO BE GIVEN

| Name of the Course | $:$ | Civil Engineering |  |
| :--- | :---: | :--- | :---: |
| Duration | $:$ | 4 Years - Full Time |  |
| Fees | $:$ | www.mahafra.org |  |
| Placement Facilities | $:$ | Available | $2022-21$ |
|  |  | $2022-23$ | 60 |
| Year-wise Sanctioned Intake | $:$ | 60 | 60 |
| Year-wise Actual Admissions | $:$ |  |  |
| Cut off marks/rank of admission during the last <br> three years | $:$ | https://mahacet.org |  |

FOR EACH PROGRAMME THE FOLLOWING DETAILS ARE TO BE GIVEN

| Name of the Course | $:$ | Mechanical Engineering |  |  |  |
| :--- | :---: | :--- | :--- | :--- | :---: |
| Duration | $:$ | 4 Years - Full Time |  |  |  |
| Fees | $:$ | www.mahafra.org |  |  |  |
| Placement Facilities | $:$ | Available | $2021-20$ |  |  |
|  |  | $2022-23$ | $2022-21$ | 60 |  |
| Year-wise Sanctioned Intake | $:$ | 60 | 60 |  |  |
| Year-wise Actual Admissions | $:$ |  |  |  |  |
| Cut off marks/rank of admission during the last <br> three years | $:$ | https://mahacet.org |  |  |  |
|  |  |  |  |  |  |

## 7. FACULTY

Total available -65 plus

